Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 2 Reading Guide

The Sacraments of Christian Initiation: Part I

Chapter 3: Baptism

Article 11: Introduction to Baptism

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ are the three sacraments that initiate us into the life of Christ and the life of the Church: Baptism, \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the Eucharist.
2. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the first Sacrament of Christian Initiation, is the foundation of the entire Christian life. In \_\_\_\_\_\_\_\_\_\_\_\_\_ , we become members of \_\_\_\_\_\_\_\_\_\_\_\_\_ and of the \_\_\_\_\_\_\_\_\_\_\_\_\_ and sharers in her mission to bring the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   of Jesus Christ to the world.
3. The word \_\_\_\_\_\_\_\_\_\_\_\_\_ comes from the Greek word *baptizein*, which means “to plunge.” In \_\_\_\_\_\_\_\_\_\_\_\_\_ , we are plunged into the water, symbolizing \_\_\_\_\_\_\_\_\_\_\_\_\_ into Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , from which we rise to new life in Christ.
4. The Sacrament of Baptism finds its roots in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Old Covenant with God. . . . This is what the Church remembers at every Baptism: The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ hovers over the possibility of every human life and brings wonderful gifts to fruition in it. In \_\_\_\_\_\_\_\_\_\_\_\_\_ , a human being becomes a new creation in the \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. When the water is blessed for Baptism, these four great events of salvation history—\_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the crossing of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the crossing of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ —are remembered.
6. In certain circumstances, if a priest or deacon is not present, \_\_\_\_\_\_\_\_\_\_\_\_\_ could baptize any   
   person. . . . The main requirement is that [you] have the correct \_\_\_\_\_\_\_\_\_\_\_\_\_ to baptize the person   
   as a follower of \_\_\_\_\_\_\_\_\_\_\_\_\_ and member of his Body, the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. When Jesus was baptized in the waters of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the heavens opened. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , who had hovered over the waters of creation, descended upon Jesus as “the firstborn among many” (Romans 8:29) and the beloved Son of the Father (see Mark 1:11).

Article 12: Baptism: The Source of Christian Living

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ are what Baptism does for us. These   
   effects are:

* We \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ with Christ.
* We are freed from \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and all personal sins.
* We become \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of God.
* We become \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and sharers   
  in the priesthood of Christ.
* We receive a permanent or indelible \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ; therefore, the Sacrament   
  of Baptism can never be \_\_\_\_\_\_\_\_\_\_\_\_\_ .

We are empowered by the Holy Spirit for \_\_\_\_\_\_\_\_\_\_\_\_\_ .

1. At Baptism, we are united with \_\_\_\_\_\_\_\_\_\_\_\_\_ and we share in his \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : the Passion, death, Resurrection, and Ascension of Jesus through which we are saved from \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . This \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ is what the waters of Baptism symbolize. Because the Paschal Mystery of Christ saves us from our sins, we say that it brings   
   us the gift of \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Although Baptism frees us from the state of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , some of its effects remain in our lives even after Baptism. Ignorance, suffering, and death remain, and we continue to be attracted to sin. But with God’s grace, we have the strength to resist this \_\_\_\_\_\_\_\_\_\_\_\_\_ , and sin cannot harm us if we fight against it.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ makes us members of the Church, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Body of Christ.
4. Participating in the spreading of the Gospel through \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ work is also   
   a duty of Baptism and an opportunity to share the great gifts we have received. In return, we, as baptized persons, have certain rights: to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , to be nourished with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and to be guided by other spiritual helps the Church provides.
5. In Baptism, we receive an anointing with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . This is a sign of the gift of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Eventually, the holy oil disappears but not so the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of Baptism that comes with it! The character is an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   on the soul. This invisible mark can never disappear, and Baptism can never be \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. In the Sacrament of Baptism, we are anointed and incorporated into Christ as \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . Baptism gives us a share in the priesthood of Christ. This   
   is called the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 13: The Baptism of Children

1. Baptism frees us from \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ —the sin of the first man and woman,   
   who disobeyed God’s command by choosing to follow their own will and so lost their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and became subject to death, which is passed on to us. Because of this sin, the   
   Church baptizes even those who haven’t committed personal sin—\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is celebrated amid the community simply because, in Baptism, the child becomes a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . .   
   It is preferable that the Sacrament of Baptism be celebrated on a \_\_\_\_\_\_\_\_\_\_\_\_\_ , the day of the Lord’s Resurrection. Ideally, it is celebrated at the \_\_\_\_\_\_\_\_\_\_\_\_\_ , as this underlines the child’s incorporation into the Body of Christ, the community of faith. The ordinary minister of the Sacrament of Baptism is a \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ . In the Latin Church, a \_\_\_\_\_\_\_\_\_\_\_\_\_ may also celebrate the sacrament.
3. After Baptism, the child is anointed on the crown of the head with the \_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . This newly baptized child is now a child of God.
4. The clothing in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is next. This is the outward sign of Christian \_\_\_\_\_\_\_\_\_\_\_\_\_ , as the \_\_\_\_\_\_\_\_\_\_\_\_\_ color is the symbol that the new Christian has put on Christ   
   and has risen with Christ. . . . The celebrant then takes the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and says, “Receive the light of Christ” (*The Order of Baptism of Children,* number 100). A parent or \_\_\_\_\_\_\_\_\_\_\_\_\_ carries and lights the candle for the child. . . . The garment and candle carry the same significance as in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , blessed by a priest or bishop for use at \_\_\_\_\_\_\_\_\_\_\_\_\_ and   
   for private use as a \_\_\_\_\_\_\_\_\_\_\_\_\_ , is a reminder of our Baptism. . . . Holy water has been penetrated   
   by the power of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is no longer “ordinary water.” It is a \_\_\_\_\_\_\_\_\_\_\_\_\_ sign that carries with it the presence of God.
6. Those who die because of their \_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ but have \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   the Sacrament of Baptism are baptized by that very death suffered in, with, and for Christ. This is called the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ (see *Catechism of the Catholic Church*, number 1258). Catechumens who die before they are baptized are understood to have\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . This means that they can still be saved.

Chapter 4: The Rite of Christian Initiation of Adults

Article 14: Christian Initiation in the Early Church

1. A \_\_\_\_\_\_\_\_\_\_\_\_\_ is an unbaptized person who is preparing for full initiation into the Catholic Church by engaging in formal study, reflection, and prayer.
2. We can recognize the Sacraments of Christian Initiation: \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the \_\_\_\_\_\_\_\_\_\_\_\_\_ . These three sacraments have been linked from the beginning. Receiving all three of them at the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ or the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ was the usual way of becoming a Christian in the early Church.
3. During the process of preparing, the \_\_\_\_\_\_\_\_\_\_\_\_\_ was supported by the liturgy and the personal involvement of the community and was provided with \_\_\_\_\_\_\_\_\_\_\_\_\_ , or oral instruction, aimed at education and formation in the Christian life. . . . \_\_\_\_\_\_\_\_\_\_\_\_\_ is the process by which Christians of all ages are taught the essentials of Christian doctrine and are formed as disciples of Christ. \_\_\_\_\_\_\_\_\_\_\_\_\_ are the \_\_\_\_\_\_\_\_\_\_\_\_\_ of catechesis.

Article 15: The Rite of Christian Initiation of Adults I

1. The process of becoming a fully initiated member of the Church has always involved the following essential elements: the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Word, \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Gospel and \_\_\_\_\_\_\_\_\_\_\_\_\_ to a new way of life, the \_\_\_\_\_\_\_\_\_\_\_\_\_ of faith, Baptism, the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Holy Spirit, and reception of the \_\_\_\_\_\_\_\_\_\_\_\_\_ (see *CCC*, number 1229).
2. When baptizing older children (\_\_\_\_\_\_\_\_\_\_\_\_\_ and older) and \_\_\_\_\_\_\_\_\_\_\_\_\_ , we celebrate the Rite of Christian Initiation of Adults (RCIA). Those celebrating according to the \_\_\_\_\_\_\_\_\_\_\_\_\_ are fully initiated during the same liturgy of their \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. The Rite of Christian Initiation of Adults is first of all intended for \_\_\_\_\_\_\_\_\_\_\_\_\_ , those who have not been \_\_\_\_\_\_\_\_\_\_\_\_\_ . Those who have \_\_\_\_\_\_\_\_\_\_\_\_\_ been baptized do not participate in the \_\_\_\_\_\_\_\_\_\_\_\_\_ rites of the RCIA, as they are already members of the faith. The Rite of Christian Initiation of Adults can also include those who have already been baptized as a \_\_\_\_\_\_\_\_\_\_\_\_\_ but not in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. The process is structured to include seven stages—four distinct periods of preparation and three steps,   
   as follows:

* Period of \_\_\_\_\_\_\_\_\_\_\_\_\_
* First Step: Rite of \_\_\_\_\_\_\_\_\_\_\_\_\_ into the Order of \_\_\_\_\_\_\_\_\_\_\_\_\_
* Period of the \_\_\_\_\_\_\_\_\_\_\_\_\_
* Second Step: Rite of \_\_\_\_\_\_\_\_\_\_\_\_\_ or Enrollment of \_\_\_\_\_\_\_\_\_\_\_\_\_
* Period of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_
* Third Step: Celebration of the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_

Period of \_\_\_\_\_\_\_\_\_\_\_\_\_ Catechesis or \_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the proclamation of the Gospel of Jesus Christ through word and witness.

Article 16: The Rite of Christian Initiation of Adults II

1. The next step in the Rite of Christian Initiation of Adults is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The word \_\_\_\_\_\_\_\_\_\_\_\_\_ implies a choice. The Church has *elected* to accept the \_\_\_\_\_\_\_\_\_\_\_\_\_ for the Sacraments of Christian Initiation. They are no longer called \_\_\_\_\_\_\_\_\_\_\_\_\_ . They are given a new title: the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Sometime before the Rite of Election, those preparing for Baptism choose \_\_\_\_\_\_\_\_\_\_\_\_\_ . A godparent must be a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , over the age of \_\_\_\_\_\_\_\_\_\_\_\_\_ , who can support this person in their faith journey—formally from the Rite of Election through reception into the Church and beyond.
3. In the Rite of Christian Initiation, the title of “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ” is given to \_\_\_\_\_\_\_\_\_\_\_\_\_ after the Rite of Election, while they are in the final period of preparation for the Sacraments of Christian Initiation.
4. During this period, the elect participate in three \_\_\_\_\_\_\_\_\_\_\_\_\_ , liturgical rites celebrated on the third, fourth, and fifth Sundays of \_\_\_\_\_\_\_\_\_\_\_\_\_ . These rites aid in \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , and have the spiritual purpose of healing any \_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . The scrutiny takes place after the \_\_\_\_\_\_\_\_\_\_\_\_\_ . As the elect stand with bowed heads or kneel, the \_\_\_\_\_\_\_\_\_\_\_\_\_ prays several petitions directly for them as they prepare to receive the sacraments at \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 17: The Rite of Christian Initiation of Adults III

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ candle, also called the \_\_\_\_\_\_\_\_\_\_\_\_\_ candle, . . . is the large, tall candle lit at   
   the Easter Vigil by a flame from the new fire; the symbol of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the day on which Christians celebrate Jesus’ Resurrection from the dead; considered the most holy of all days and the climax of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Saying [the words of Baptism] and pouring the water, or immersing in water, are the essential elements   
   of the Sacrament of Baptism.

\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : Immediately after Baptism, the new Christian is given a new \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . This garment symbolizes that the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ have clothed themselves in Christ.

\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ : The \_\_\_\_\_\_\_\_\_\_\_\_\_ of the newly baptized are called forward. They are given a \_\_\_\_\_\_\_\_\_\_\_\_\_ , which they light from the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and present to the newly baptized.

1. The time of \_\_\_\_\_\_\_\_\_\_\_\_\_ is “a time for the community and the neophytes together to grow in deepening their grasp of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and in making it part of their lives through meditation on the Gospel, sharing the eucharist, and doing the works of charity” (*RCIA,* section 244). The neophyte’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and entire \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ help them to do this.

Chapter 5: Confirmation

Article 18: The Holy Spirit among Us

1. Our study of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ gives us the opportunity to learn more about the Holy Spirit, the Third Person of the Trinity.
2. At the Last Supper, Jesus prepared his Apostles for what was to come. He promised that he would not leave them orphans. Jesus said, “I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth” (John 14:16–17). An \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* Jesus’ word for the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , is someone who speaks up for you, someone who is on your side in conflict, someone who is a trusted helper and advisor.
3. This account [Acts 2:1–41] describes how the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ came upon the Apostles and disciples, with Mary, the Mother of the Lord, as they were gathered in prayer on the \_\_\_\_\_\_\_\_\_\_\_\_\_ day after Passover, the day called \_\_\_\_\_\_\_\_\_\_\_\_\_ . (*Pente* is the Greek word for “ \_\_\_\_\_\_\_\_\_\_\_\_\_ .”) The sound of a strong, driving wind filled the entire house. Tongues as of fire came to rest on each of them. And they were all filled with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. At \_\_\_\_\_\_\_\_\_\_\_\_\_ , the Holy Spirit led the Church, then a small band of believers, into the mission mandated by Jesus Christ: to bring the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation to the entire world.
5. In the last half-century, a movement characterized by an openness to the \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* or \_\_\_\_\_\_\_\_\_\_\_\_\_ , of the Holy Spirit documented in the New Testament has grown among Catholics. . . . The purpose of every gift of the Holy Spirit, including the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , is to build   
   up the \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 19: Confirmation: East and West

1. The history of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ reflects this involvement in different cultures that accounts for differing practices in the Eastern Churches and the Western (Latin) Church. You will recall that \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is accomplished in the three Sacraments   
   of Christian Initiation ( \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the \_\_\_\_\_\_\_\_\_\_\_\_\_ ) together. \_\_\_\_\_\_\_\_\_\_\_\_\_ begins new life, \_\_\_\_\_\_\_\_\_\_\_\_\_ strengthens that new life, and the \_\_\_\_\_\_\_\_\_\_\_\_\_ nourishes new Christian life through the transforming power of the Body and Blood of Christ.
2. In the Churches of the \_\_\_\_\_\_\_\_\_\_\_\_\_ , the three sacraments were never separated. Because the sacred oil used at Confirmation, called \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* which means “ \_\_\_\_\_\_\_\_\_\_\_\_\_ ,” had been consecrated by the \_\_\_\_\_\_\_\_\_\_\_\_\_ , the link to the bishop was maintained. . . . In the Eastern Churches, Confirmation \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ Baptism and is administered by the \_\_\_\_\_\_\_\_\_\_\_\_\_ . Reception of the Eucharist follows (even for \_\_\_\_\_\_\_\_\_\_\_\_\_ ).
3. The Church mandates that a candidate for \_\_\_\_\_\_\_\_\_\_\_\_\_ must have reached the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ (age seven). In the United States, the age of Confirmation has  
   been set by the United States Conference of Catholic Bishops as between the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ (about seven) and about sixteen years of age.
4. Some dioceses have adopted the “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ” of receiving the sacraments:   
   first \_\_\_\_\_\_\_\_\_\_\_\_\_ , then \_\_\_\_\_\_\_\_\_\_\_\_\_ , and last, the \_\_\_\_\_\_\_\_\_\_\_\_\_ . In this order, a baptized child who has reached the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ will receive \_\_\_\_\_\_\_\_\_\_\_\_\_ followed by \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the same liturgy. Administering the sacraments   
   in this order emphasizes the \_\_\_\_\_\_\_\_\_\_\_\_\_ as the culmination of Christian initiation.
5. The practice of reserving \_\_\_\_\_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_\_ in the Latin Church emphasizes that   
   the sacrament strengthens the communion of the newly confirmed with the \_\_\_\_\_\_\_\_\_\_\_\_\_ and highlights the connection of the sacrament with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Church.
6. Every bishop was ordained by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was ordained by a \_\_\_\_\_\_\_\_\_\_\_\_\_ who was ordained by a \_\_\_\_\_\_\_\_\_\_\_\_\_ and so on. This line can be traced back to the \_\_\_\_\_\_\_\_\_\_\_\_\_ , the ones whom Jesus chose to lead his Church at the beginning. This is called \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ *.* Apostolic Succession is \_\_\_\_\_\_\_\_\_\_\_\_\_ , handed on through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the Sacrament of Holy Orders.
7. In the Latin Church, the \_\_\_\_\_\_\_\_\_\_\_\_\_ is the ordinary minister of Confirmation; however, when the need arises, he may grant a \_\_\_\_\_\_\_\_\_\_\_\_\_ permission to administer the sacrament.

Article 20: Confirmation

1. We have already discussed that a candidate for Baptism must be within the required \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The candidate must also do the following:

* profess the \_\_\_\_\_\_\_\_\_\_\_\_\_
* be in a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_
* desire to receive the \_\_\_\_\_\_\_\_\_\_\_\_\_

intend to live as a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and a witness to the faith,   
both within the Church and in the world

1. Receiving the Sacrament of Confirmation is a big commitment, so you were encouraged to spend time \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ about taking this important step. This process of prayerful decision-making is called \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. In a sense, Confirmation begins before the actual celebration of the sacrament. At the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ celebrated during Holy Week, the bishop \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and shares it with all the parishes in his diocese. This is, in itself a significant action that is, in a certain way, a part of the Sacrament of Confirmation.
3. When Confirmation is celebrated separately from \_\_\_\_\_\_\_\_\_\_\_\_\_ (which is usually the case in the Latin Church), the liturgy includes the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The renewal of baptismal promises helps to express the close relationship between \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_ .
4. The laying on of hands has been a sign of the descent of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ since   
   the time of the \_\_\_\_\_\_\_\_\_\_\_\_\_ . This laying on of hands communicates the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ in the Church. . . . This laying on of hands is significant, even though it is not the action   
   by which \_\_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is a vital expression of the Church’s \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. Like Baptism, the Sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ imprints a spiritual mark, an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , on the soul. This means that this sacrament is so unique that, like \_\_\_\_\_\_\_\_\_\_\_\_\_ ,   
   it can be received only once in a lifetime. This character is \_\_\_\_\_\_\_\_\_\_\_\_\_ . Another term for this   
   mark or character is \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . Jesus Christ marks us with the seal of the Holy Spirit so that we may be his   
   witness through the power of the Holy Spirit. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is the sign of this seal.

Article 21: Life in the Holy Spirit

1. The Sacrament of Confirmation \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ the graces and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ received in Baptism. And with the sacrament come its effects and responsibilities, which will last the rest of our lives. . . . The Sacrament of Confirmation does the following for us:

* It gives us the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to root us more deeply in the divine filiation—that is, in our adoption as sons and daughters of God.
* It unites us more firmly to \_\_\_\_\_\_\_\_\_\_\_\_\_ .
* It increases the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in us.
* It strengthens our relationship with the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
* It involves us more deeply in the Church’s mission of bringing the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation to all people.

It helps us to bear witness to our faith through our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

1. The Seven Gifts of the Holy Spirit are \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ (Counsel), \_\_\_\_\_\_\_\_\_\_\_\_\_ (Fortitude), \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ (Piety), and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ (Fear of the Lord).
2. The fruits of the Holy Spirit are \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ . These qualities or characteristics are called \_\_\_\_\_\_\_\_\_\_\_\_\_ because they are the results of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the results of following the Holy Spirit’s “tiny whispering sound” each day.

Article 22: Discernment of God’s Will

1. We want to know [God’s] will in big things, such as our choice of a \_\_\_\_\_\_\_\_\_\_\_\_\_ in life, and in smaller things too, such as whether to allow a friendship to grow, which part-time job to take, or whether to try out for a sports team or the school play or something else altogether. . . . A vocation is a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , rooted in our Baptism, to all members of the Church to embrace a life of holiness. Specifically, it refers to a \_\_\_\_\_\_\_\_\_\_\_\_\_ to live the holy life as   
   an ordained minister, as a vowed religious (sister or brother), or in a Christian marriage. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that involves a personal consecration or commitment to a public, \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ gift of self to God and one’s neighbor is also a vocational state.

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